

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV POLICE PUB SCH POLICE LINES JIND HRY
2	AFFILIATION NO.(IF APPLICABLE)	531737
3	SCHOOL CODE (IF APPLICABLE)	41716
4	COMPLETE ADDRESS WITH PIN CODE	DAV POLICE PUBLIC SCHOOL, POLICE LINES, GOHANA ROAD, JIND, - 126102
5	PRINCIPAL NAME	MR RAJESH KUMAR
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	davppsind@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01681247535

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davppsind.org/File/6682/1-Copies%20of%20Affiliation_n.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davppsind.org/File/6682/2-Copy%20of%20Society%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davppsind.org/File/6682/3-Copy%20of%20NOC_n.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davppsind.org/File/6682/4-Copy%20of%20Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davppsind.org/File/6682/Buildingsafety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	http://davppsind.org/File/6682/Fire%20Safety%20Certificate.pdf

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davppsjind.org/File/6682/7-Copies%20of%20DEO%20Certificate_n.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davppsjind.org/File/6682/Water%20Testing%20Report.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davppsjind.org/File/6682/FEE%20FOR%202023-24%20N.jpg
2	ANNUAL ACADEMIC CALENDER	http://davppsjind.org/File/6682/ACADEMIC%20CALENDAR%202023%20n.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davppsjind.org/File/6682/11-List%20of%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davppsjind.org/File/6682/12-List%20of%20PTA%20members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davppsjind.org/File/6682/Result%20Class-10.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJESH KUMAR
2	TOTAL NO. OF TEACHERS	48
	PGT	08
	TGT	15

	PRT	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NUPUR B.ED. SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	HANSIKA M.SC. CLINICAL PHILOSOPHY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	96	95	98.9	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20133
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=6A1s2wNi6Ks&t=34s